

**BUCKEYE LOCAL BOARD OF EDUCATION**  
**Regular Board Meeting**  
**Tuesday, February 21, 2023**  
**6:30 p.m.**

**“BUCKEYE – WE EDUCATE FOR SUCCESS.”**

**VISION STATEMENT**

The Buckeye Local School District unifies individuals, communities and resources to create a **WORLD CLASS LEARNING COMMUNITY** that gives **ALL** students the opportunity to be successful in **THEIR** future.

**GOALS**

The Buckeye Local Board of Education has established the following goals:

1. The board of education will achieve excellence in learner-focused governance.
2. The board of education will conduct efficient and effective meetings.
3. The board of education will increase community and staff trust and satisfaction.

*This meeting is a meeting of the board of education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda. Please complete a public participation form and submit it to the board president prior to the start of the meeting.*

*Board Policy # 0165.1, Item B*

**Buckeye Local Board of Education**

**Gregory Kocjancic**  
**Stephanie Patriarco**  
**Shannon Pike**  
**David Tredente**  
**Mary Wisnyai**

**Mr. Patrick Colucci**  
**Superintendent**

**Mrs. Kassandra Brand**  
**Treasurer**

**BUCKEYE LOCAL BOARD OF EDUCATION  
REGULAR BOARD MEETING  
Tuesday, February 21, 2023**

**1. Opening Items**

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A. Call to Order

B. Roll Call of Members

\_\_\_\_\_Kocjancic \_\_\_\_\_ Patriarco \_\_\_\_\_Pike \_\_\_\_\_Tredente \_\_\_\_\_Wisnyai

C. Meditation

D. Pledge of Allegiance

E. Communications/Special Reports

1) Buckeye's January Students of the Month

Thank you to our sponsors:

- |                                |                             |
|--------------------------------|-----------------------------|
| • Ashtabula County YMCA        | • Ringer Screen Print, Inc. |
| • Glotzbecker's Service Center | • Steak-n-Shake (Ashtabula) |
| • Greg Sweet Automotive Group  | • Thomas Fence Company      |
| • Kids Only Learning Center    | • Tony's Deli & Catering    |
| • Melaragno HVAC               |                             |

Congratulations to the following students:

- Ian Thayne, 10<sup>th</sup> grade, Edgewood High School
- Caden Andes, 7<sup>th</sup> grade, Braden Middle School
- Samuel Juncker, 1<sup>st</sup> grade, Kingsville Elementary School
- Bentley Wolfe, 3<sup>rd</sup> grade, Ridgeview Elementary School

2) CLC (ESC) Presentation – Jeff Hobbs and Alex DeGeorge

F. Public Participation Relative to Agenda Items (Bylaw 0169.1) & the Following:

Please complete a public participation form and submit it to the board president prior to the start of the meeting. We welcome your comments and/or questions during this time. Statements shall be limited to three (3) minutes. Please keep comments brief and to the point. Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.

G. Public Hearing

2023-2024 School Calendar Presentation as presented in **Exhibit A.**

H. Correspondence

## 2. Treasurer's Report

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### Reports & Recommendations:

*It is the recommendation of the Treasurer that the BOE approve the following items as presented in 2A – 2G:*

- A. Approve the January Organizational Meeting and January Regular BOE Meeting minutes as presented to the board on February 2, 2023.
- B. Approve bills paid in January and the financial reports as presented to the board on February 2, 2023.
- C. Student Activity Appropriation Adjustments  
Approve the Student Activity appropriation adjustments in the amount of \$14,591.53.
- D. ARP Homeless Targeted Support Grant Fund  
Authorize the Treasurer to create fund 507-9024 and to establish necessary receipt and appropriation accounts for such fund.
- E. FY23 Amended Appropriations  
Approve the Amended Appropriations for FY23, as presented in **Exhibit B**.
- F. Amended Certificate  
Authorize the Treasurer to request an Amended Certificate of Estimated Resources from the County Auditor.
- G. ESC Audiology Services  
Authorize the district to use the Ashtabula County Educational Service Center to provide audiology services as necessary at the rate of \$71.00 per hour.

\_\_\_\_ Kocjancic \_\_\_\_ Patriarco \_\_\_\_ Pike \_\_\_\_ Tredente \_\_\_\_ Wisnyai

## 3. Superintendent's Report

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### Superintendent's Reports & Recommendations

*It is the recommendation of the Superintendent that the BOE approve the following items as presented in 3A – 3G:*

- A. OSC Governance Policy Change Resolution  
Approve the Resolution as presented in **Exhibit C** requested by the Ohio Schools Council (OSC) of each OSC Member school district.

B. American Red Cross Disaster Agreement for Braden Middle School

Approve the Facility Use Agreement with the American Red Cross to use Braden Middle School for disaster-related activities should a disaster strike in Ashtabula County as presented in **Exhibit D**.

C. Stark State College CCP MOU

Approve the Stark State College Credit Plus MOU for the 2023-2024 school year as presented in **Exhibit E**.

D. OHSAA Agreement - 2023-2024 School Year

Approve the OHSAA Resolution for the 2023-2024 school year, as presented in **Exhibit F**.

E. Kingsville Public Library (KPL) Appointment

Approve the appointment of Michael Krnac to the Kingsville Public Library Board of Trustees to fill the unexpired term of Christian Schultz that will end December 31, 2026.

F. Revised Diploma Seals for Graduates of 2023 & Beyond

Approve the revisions to the Diploma Seals for the class of 2023 and beyond, as presented in **Exhibit G**.

G. Accept Gifts

- 1) Accept a donation to the Buckeye Local School District Food Service Department for the Free Breakfast and Free Lunch Program of \$3,000.00 from the *Shelby Family Foundation of Ashtabula, Ohio (an American Endowment Foundation Donor Advised Fund)*.
- 2) Accept a donation of 40 Sanitizing Spray units, valued at \$160.00, from Lowe's-Store #1519 (Ashtabula).
- 3) Accept a donation of 170 Personal Hygiene Pouches, valued at approximately \$200.00, for all schools in the Buckeye Local School District from Adam's Angels 912.

\_\_\_\_Kocjancic \_\_\_\_ Patriarco \_\_\_\_Pike \_\_\_\_Tredente \_\_\_\_Wisnyai

#### 4. Personnel

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*It is the recommendation of the Superintendent that the Board approve the following Personnel items as presented in 4A – 4K:*

**Certified Staff:**

A. Certified – Family Medical Leave (FMLA)

- 1) Rocco Adduci, Curriculum School Improvement Administrator, effective December 21, 2022, for no more than 12 work weeks in a 12-month period.

- 2) Rachael Richards, Teacher at Ridgeview Elementary, effective March 10, 2023, for no more than 12 work weeks in a 12-month period.

**B. Certified – Appointment**

- 1) Belen Hanes, Tutor at Ridgeview Elementary, 4 hours per day plus 1.75 hours per day as needed, \$25.01 per hour, effective January 31, 2023.
- 2) Sharon Nelson, Home Instruction Tutor, Edgewood High School, 5 hours per week at \$25.01 per hour, effective February 21, 2023

**C. Technology Substitute**

Whereas, the Board of Education hereby employs Gregory Stolfer, Jr. as a technology substitute for the 2023-2024 school year, at a rate of \$20 per hour for a total of 150 hours not to exceed \$3,000.

**D. Permanent Substitute Teacher**

Julie Huntley, Ridgeview Elementary, \$140.00 per day, effective February 3, 2023.

**E. Certified – Extracurricular and Special Fee Assignments:**

<u>Name</u>	<u>Position</u>	<u>Year</u>	<u>Start Date</u>	<u>Yrs Exp</u>	<u>Salary</u>
Olajuwon Cooper	Head Football (V)	2023-24	8/1/23	7+	\$6,558.66
Steve Hill	Head Cross Country	2023-24	8/1/23	7+	\$5,829.92
Kaytee Shimek	Head Girls Soccer (V)	2023-24	8/1/23	1	\$5,829.92
Renee Mattson	Head Girls Tennis (V)	2023-24	8/1/23	7+	\$5,829.92
Christina Fischer	Head Girls Golf (V)	2023-24	8/1/23	4	

**F. SUPPLEMENTAL RESOLUTION TO APPOINT CERTIFIED / LICENSED NON-EMPLOYEE(S) TO SUPPLEMENTAL POSITION(S)**

**WHEREAS**, the Buckeye Local Board of Education strives to appoint qualified certified/licensed employees to fulfill supplemental contracts; and

**WHEREAS**, the board has offered the following supplemental position(s) to certified/licensed employee(s) of the district; and

**WHEREAS**, no such employee(s) qualified to fill the position(s) has accepted it; and

**WHEREAS**, the position(s) was then advertised to certified/licensed individual(s) who are not employed by the board; and

**WHEREAS**, the board has deemed the following certified/licensed non-employee(s) as qualified to fill the supplemental position(s);

**THEREFORE, BE IT RESOLVED**, that the Buckeye Local Board of Education, in compliance with O.R.C. 3313.53(D), awards the following supplemental contract(s), for the school year indicated below, to the following person(s):

<u>Name</u>	<u>Position</u>	<u>Year</u>	<u>Start Date</u>	<u>Yrs Exp</u>	<u>Salary</u>
Louis Murphy	Asst. Boys Tennis	2022-23	3/6/23	2	\$1,428.92

G. Non-Certified/Non-Licensed - Extracurricular and Special Fee Assignments:

**SUPPLEMENTAL RESOLUTION TO APPOINT NON-CERTIFIED /  
NON-LICENSED INDIVIDUALS TO SUPPLEMENTAL POSITION(S)**

**WHEREAS**, the Buckeye Local Board of Education strives to appoint qualified certified/licensed employees to fulfill supplemental contracts; and

**WHEREAS**, the board has offered the following supplemental position(s) to certified/licensed employee(s) of the district; and

**WHEREAS**, no such employee(s) qualified to fill the position(s) has accepted it; and

**WHEREAS**, the position(s) was then advertised to certified/licensed individual(s) who are not employed by the board; and

**WHEREAS**, no such person(s) qualified to fill the position(s) has accepted it; and

**WHEREAS**, the board has deemed the following non-licensed/non-certified individuals identified below as qualified to fill the supplemental position(s);

**THEREFORE, BE IT RESOLVED**, that the Buckeye Local Board of Education, in compliance with O.R.C. 3313.53(D), awards the following supplemental contract(s), for the school year indicated below, to the following person(s):

<u>Name</u>	<u>Position</u>	<u>Year</u>	<u>Start Date</u>	<u>Yrs Exp</u>	<u>Salary</u>
Christine Batanian *(E)	Asst. Boys Track	2022-23	2/20/23	2	\$3,215.07
Lucia Mozzocco	Asst. Girls Track	2022-23	2/20/23	0	\$3,215.07
Greg Myers	Head Boys Soccer (V)	2023-24	8/1/23	7+	\$6,558.66
Jeff Barger	Head Boys Golf (V)	2023-24	8/1/23	1	\$3,643.70
Kyra Vencill	Head Volleyball (V)	2023-24	8/1/23	7+	\$6,558.66
Laura Strubbe	Fall Soccer Coordinator	2023-24	8/1/23	N/A	\$ 500.00

\*Employee

**Classified Staff:**

H. Classified – Change in Assignment

Stephanie Simmons from Cafeteria Cook at Braden Middle School to Cafeteria Manager at Braden Middle School, 7.50 hours per day, step 6 of 6, plus 10 years' longevity, \$16.78 per hour, effective January 16, 2023.

I. Classified – Substitute

- James Britton – Bus Mechanic, Custodian, Maintenance
- Jennifer Carpenter – Cafeteria
- Priscilla Green – Custodian, Cafeteria

- Kayla Laughlin – Administrative Assistant, Cafeteria
- Mary Risley – Cafeteria
- Tyler Shook – Student Worker

J. Classified – Unpaid Leave of Absence

Teresa Katchur, SMEA at Ridgeview Elementary, effective January 3, 2023

K. One-Year Temporary Non-Bachelor's Substitute Teaching License 2022-2023 School Year

In accordance with the passage of Senate Bill 1 of the 134<sup>th</sup> General Assembly, the Ohio Department of Education has been granted the authority to issue a one-time, non-renewable One-Year Temporary Non-Bachelor's Substitute Teaching License for the 2022-2023 school year to applicants who do not hold a post-secondary degree but meet the employing school or district's educational requirements with board approval.

- Wesley Corwin, effective February 13, 2023

*All personnel appointments are contingent upon possessing or obtaining the appropriate certification/licensure, validation, and/or permit as required by law and board policy as well as satisfactory physical examination, criminal background check and/or current CPR training where applicable.*

\_\_\_\_ Kocjancic \_\_\_\_ Patriarco \_\_\_\_ Pike \_\_\_\_ Tredente \_\_\_\_ Wisnyai

**5. Visitor Participation Relative to New Items (non-agenda items)**

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*Please complete a public participation form and submit it to the board president prior to the start of the meeting. Please limit your comments to three minutes or less.*

**6. Other Business – FYI**

**7. Adjournment**

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\_\_\_\_ Kocjancic \_\_\_\_ Patriarco \_\_\_\_ Pike \_\_\_\_ Tredente \_\_\_\_ Wisnyai